

APPENDIX – XIII

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. 1941

Dated: 01/6/23

It is certified that an inspection team headed by DR. RAJIVA BHUSHAN.....

(Name of Officers with designation) from ..... DSP, ACMO-2, Office.....

(Name of Department/ Office) inspected the SAPPHIRE INTERNATIONAL SCHOOL, RANCHI

(Name & Address of the school) on ...15/03/2023 (date of inspection) and found that the

SAPPHIRE INTERNATIONAL SCHOOL.....(Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/U.T. Govt.

The above is valid for a period of F.Y. 2023-24...

Signature with Seal: असानक शल्य विकासक सह...  
मुख्य चिकित्सा पदाधिकारी राँची।

Name: .....

Designation: .....

Name & Address of the Office / Department: .....

To

Principal .....

Sapphire International School, Ranchi

(Name & Address of the Institution)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

*Bikha Chander*  
Manager  
Sapphire International School  
Ranchi