

CERTIFICATE OF LAND

File No. 1055

Date: 27/06/23

Certified that the land measuring **8498.40 Square meters** equivalents to **2.10 Acres (Two Acres and Ten Decimals only)** is owned by **Kishore Sahu Memorial Educational & Charitable Trust** by way of **registered deed of lease agreement**, dated **30/09/2005** executed by **Ms. Mohita Sahu (Land Lady)** duly registered on **30/09/2005** at Serial No. **15773/14678** in book no. **01**, volume no. **340** on page **113** to **152** in the office of **District Sub Registrar, Ranchi**.

It is further certified that owner of the land (Ms. Mohita Sahu) has leased the said land to **Kishore Sahu Memorial Educational & Charitable Trust** fully described in the schedule mentioned hereinafter with the following details for a period of **30 years** from **01/10/2005** to **30/09/2035**.

| SL | Particulars | Details |
|----|--|--|
| 1. | Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s) | Survey No. / Plot No. 354, 355, 356 under Khata No. – 51 |
| 2. | Name of street/village, Sub Division, District and State | Vill - Dundu, District Sub Registrar, Dist Ranchi, State - Jharkhand |

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **ODM Sapphire Global School, 12th Milestone, Ranchi – Khunti Road, Hardag, Ranchi – 835221, Jharkhand (India)** run by name of **Kishore Sahu Memorial Educational & Charitable Trust** is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **8498.40 square meters** situated in **Village Dundu, Thana No. 274, P.S. – Hatia, Anchal – Namkum, Survey No. / Plot No. 354, 355, 356 under Khata No. – 51** at **Village Dundu, District Sub Registrar, Dist Ranchi, State of Jharkhand** and bounded as follows:

North : Plot No. 341, 339, 334 and 335
 East : Plot No. 367
 West : Plot Nos. 340, 341
 South : Plot Nos. 352, 353, 359, 358 and 357

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the Registering Officer)
 जिला अवर निबंधक
 राँची
 27/06/23
 (Name of Officer)
 (Name of District)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

Dr. Uma Chandra

Manager
 Sapphire International School
 Ranchi

