

**CBSE EAST ZONE RIFLE SHOOTING  
COMPETITION 2023-2024.  
27<sup>th</sup> OCTOBER to 30<sup>th</sup> OCTOBER, 2023**

Dear Principals,

It gives me immense pleasure to inform you that the ODM SAPPHIRE GLOBAL SCHOOL, RANCHI, will be conducting the CBSE East Zone Rifle Shooting Competition, 2023 starting on the 27<sup>th</sup> of October 2023 and closing on the 30<sup>th</sup> of October ,2023. Outstation participants may report after 8 am on 26<sup>th</sup> Morning and before 8 am on the 27<sup>th</sup> of October ,2023.

Enclosed are the details for your reference.

I extend a hearty welcome to all the participating teams.

Thanking you

With Regards,

Amit Singh

Principal

ODM Sapphire Global School

12<sup>th</sup> Milestone Ranchi-Khunti Road,

Hardag, Ranchi, Jharkhand – 835221

**Important Contact Nos.**

| Designation    | Name               | Contact No. |
|----------------|--------------------|-------------|
| Principal      | Mr Amit Singh      | 8346000223  |
| Administrator  | Mr. Avinash Prasad | 7903094123  |
| Sports HOD     | Mr. Rahul Mamgain  | 9896321517  |
| Admin Manager  | Mr. Sandeep Sinha  | 8406000224  |
| Shooting Coach | Mr. Manik Kumar    | 7634015192  |

## Rules and Regulations to be followed while at the ODM Sapphire Global School

1. Code of conduct and discipline must be followed strictly as per the CBSE guidelines.
2. Boys and girls will have to stay at their designated rooms only.
3. Drugs, Alcohol, Tobacco, Gutka, Cigarette etc are prohibited on school campus.
4. All the participants should be cordial and friendly with the coaches as well as other fellow beings.
5. Participants and coaches cannot leave the campus without the permission of the Organizing Committee.
6. Participants cannot enter the prohibited areas of the campus.
7. Abusing, insulting or unparliamentary language cannot be used on the campus.
8. Digital surveillance is in place all over the campus to observe the activities of the participants.
9. Sick Bay is available in the main school building for the medical care of the participants.
10. Movement in the school buses by the participants should be in a disciplined manner.
11. Littering and damage to landscape is prohibited.
12. Participants should maintain discipline at all times while on campus.
13. Silence and peaceful atmosphere should be maintained in the mess area while having meals.
14. Photos or videos cannot be taken in the restricted and prohibited areas of the campus.
15. All the participants and coaches have to follow the instructions of CBSE and help the organizing school to conduct the games smoothly without any hindrance.
16. Participants and coaches can consult the members of the Organizing Committee for any issue or help.
17. Participating schools will have to contact Transport Department of the Organizing School at the mobile no. (8406000224) of Mr Sandeep Sinha for the arrivals and departures.

## Program List

1. Reporting – 26<sup>th</sup> October after 8 am and 27<sup>th</sup> October before 8 am
2. Opening Ceremony on 27<sup>th</sup> 2023 at 10 am
3. Managerial Meeting on 26<sup>th</sup> October at 7pm evening.

### Age Categories:

#### Under 14, 17 & 19 Years.

Shooters can take part in any one of the categories.

#### Individual & Team Medals will be treated as under: 03

Medals - Where there are minimum 04 entries.02

Medals - Where there are minimum 03 entries.01

Medal - Where there are minimum 02 entries. No

Medal - In case there is a single entry.

Events for Under 14, 17 & 19

Air Rifle Men (Peep Sight)

Air Pistol Men

Air Rifle Women (Peep Sight)

Air Pistol Women

Participants must carry their own respective Air-Rifles, Air-Pistols & Pellets for the matches, as these will not be provided at the venue.

LETTER FOR PARTICIPATION (CONSENT LETTER)

ON SCHOOL LETTER HEAD

The Principal  
ODM Sapphire Global School  
Ranchi

Date:

Dear Madam/Sir,

Subject: Consent of participation – CBSE East Zone Rifle Shooting Competition 2023-24

This is to confirm that our school will be participating in the CBSE East Zone Rifle Shooting Competition 2023-24 from 27<sup>th</sup> October, 2023 to 30<sup>th</sup> October, 2023 being organized by the ODM Sapphire Global School, Ranchi, Jharkhand.

We will be forwarding you the detailed duly filled entry Performa so as to reach you on or before 15<sup>th</sup> October, 2023 on [shooting.osgs@odmegroup.org](mailto:shooting.osgs@odmegroup.org) / [Rahul.mamgain@odmegroup.org](mailto:Rahul.mamgain@odmegroup.org)

Thanking you  
Yours faithfully

MANDATORY FOR ALL THE PARTICIPATING SCHOOLS



(Affiliated to Central Board of Secondary Education, New Delhi)  
Affiliation No.3430259  
12<sup>th</sup> Milestone, Ranchi-Khunti Road, Hardag, Ranchi, Jharkhand - 835221  
CBSE East Zone Rifle Shooting Competition 2023-24.  
(27<sup>th</sup> October to 30<sup>th</sup> October, 2023)  
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*MANDATORY FOR ALL THE PARTICIPATING SCHOOLS*

1. Team manager/coach will have to provide the original documents for verification, if asked for by the controller.
2. Team photo with School Principal along with the entry Performa duly countersigned by the School Principal and it should be produced at the time of entry in the organizing school campus. (Annexure-G)
3. Rifle shooting players of class IX and above will provide CBSE Registration number given in class IX and XI.
4. Identity cards to be brought by the students and coaches duly stamped and signed by the school Principal concerned.
5. Team should produce essentially the Performa filled-in online, countersigned by the principal concerned.
6. Girl participants should be essentially escorted by the female escort(s) (Manager/Coach)
7. The participating teams are requested to bring their flags.
8. The soft copy of detailed duly filled entry Performa to be sent by 15<sup>th</sup> October on the below email id- [Rahul.mamgain@odmegroup.org](mailto:Rahul.mamgain@odmegroup.org)

## TRAVEL ITINERARY



(Affiliated to Central Board of Secondary Education, New Delhi)  
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### TRAVEL ITINERARY

| S.NO | School Details      |  |
|------|---------------------|--|
| 1.   | Name of the school: |  |
| 2.   | Postal address:     |  |
| 3.   | Mobile No.:         |  |
| 4.   | E-Mail Id:          |  |

### Team Details

|     |                                           |                                                           |
|-----|-------------------------------------------|-----------------------------------------------------------|
| 5.  | Name & contact no. of the team manager    |                                                           |
| 6.  | Number of participants                    |                                                           |
| 7.  | Accommodation required<br>(Yes/no)        |                                                           |
| 8.  | Number of boys                            |                                                           |
| 9.  | Number of girls                           |                                                           |
| 10. | Arrival Details<br>By: Bus/Train/Flight   | (Bus/Flight):<br>Train No/Name:<br>Arrival Date & Time:   |
| 11. | Departure Details<br>By: Bus/Train/Flight | (Bus/Flight):<br>Train No/Name:<br>Departure Date & Time: |

Signature and stamp of Principal

Annexure-B  
BOARDING AND LODGING



(Affiliated to Central Board of Secondary Education, New Delhi)  
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*Annexure- B*  
BOARDING AND LODGING

1. Boarding & Lodging charges will be Rs. 500/- (Rs Five hundred) per student/manager/coach i.e. per person per day.
2. Boarding & Lodging charges should be paid in advance for all four/five days, by the participating schools.
3. In case of any damage to the school property, the team manager has to pay the penalty in cash.
4. All the managers and players will be accommodated on the school campus.
5. Participants would be responsible for their belongings. No expensive items, jewelry, gadgets, etc. are to be brought to the campus during the competition. The school will not be responsible for the loss of any personal belongings.

Annexure-G



(Affiliated to Central Board of Secondary Education, New Delhi)  
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Annexure- (G)

GROUP PHOTO IDENTITY OF ALL THE PARTICIPANTS WITH THE PRINCIPAL AND OFFICIALS  
WHO ARE ACCOMPANYING THE PARTICIPANTS.

**PHOTOGRAPH**

Certified that the details mentioned above are true and correct to the best of my knowledge.

Please furnish a copy of the team registration list as per the CBSE website.

Date:

Signature and Stamp of Principal



“Annexure “B”

Performa for sending Detailed Entry for Team or Individual Events

Name of the School with Address \_\_\_\_\_

Email Id: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Discipline: \_\_\_\_\_ Age Category (Boys/Girls): \_\_\_\_\_

PARTICIPANTS LIST

| Sr. No. | Name of the student | Class / Sec | Admission No. | Date of Birth | CBSE UID | CBSE Registration No. (If the student is in IX, X, XI or XII) | Photograph attested by the Principal |
|---------|---------------------|-------------|---------------|---------------|----------|---------------------------------------------------------------|--------------------------------------|
|         |                     |             |               |               |          |                                                               |                                      |
|         |                     |             |               |               |          |                                                               |                                      |
|         |                     |             |               |               |          |                                                               |                                      |
|         |                     |             |               |               |          |                                                               |                                      |
|         |                     |             |               |               |          |                                                               |                                      |

Please Note: To be filled in CAPITAL LETTERS only and should reach the organizing school on or before 15th October 2023.